

1 BILL NO. R-85-04-05

2 DECLARATORY RESOLUTION NO. R-46-85

3 A DECLARATORY RESOLUTION designating  
4 an "Economic Revitalization Area"  
under I.C. 6-1.1-12.1.

5 WHEREAS, Petitioner has duly filed its petition dated  
6 March 28, 1985, to have the following described property desig-  
7 nated and declared an "Economic Revitalization Area" under Divi-  
8 sion 6, Article II, Chapter 2 of the Municipal Code of the City  
9 of Fort Wayne, Indiana, of 1974, as amended, and I.C. 6-1.1-12.1,  
10 to-wit:

11 Part of the Southeast Quarter of  
12 Section 33, Township 30 North,  
13 Range 12 East, Allen County, In-  
14 diana, lying East of Interurban  
Drive and North of Commercial  
Drive, more particularly described  
as follows:

15 Beginning at a point on the North  
16 line of the Southeast Quarter of  
17 Section 33, Township 30 North, Range  
18 12 East, Allen County, Indiana, said  
19 point being 1476.0 feet West of the  
20 Northeast corner of the SE $\frac{1}{4}$  of Sec.  
21 33-30-12; thence West along the North  
22 line of the SE $\frac{1}{4}$  of Sec. 33-30-12 a  
23 distance of 1079.4 feet to a point  
24 on the East right of way line of  
25 Interurban Drive; thence South with  
26 a deflection angle to the left of  
27 39 degr. 47 min. 20 sec. along the  
28 East right of way line of Interurban  
Drive a distance of 200.0 feet to a  
point on the North right of way line  
of Commercial Drive; thence East with  
a deflection angle to the left of 90  
degr. 12 min. 40 sec. along the North  
right of way line of Commercial Drive  
a distance of 1079.4 feet to a point  
on the West right of way line of  
Magnetic Drive; thence North with a  
deflection angle to the left of 89  
degr. 47 min. 20 sec. along the West  
right of way line of Magnetic Drive  
a distance of 200 feet to the point  
of beginning, containing 4.96 acres;

29  
30 said property more commonly known as 3020 Commercial Road, Fort  
31 Wayne, Indiana 46809;  
32



1           WHEREAS, it appears that said petition should be pro-  
2           cessed to final determination in accordance with the provisions  
3           of said Division 6.

4           NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL  
5           OF THE CITY OF FORT WAYNE, INDIANA:

6           SECTION 1. That, subject to the requirements of Section  
7           4, below, the property hereinabove described is hereby designated  
8           and declared an "Economic Revitalization Area" under I.C. 6-1.1-  
9           12.1. Said designation shall begin upon the effective date of  
10          the Confirming Resolution referred to in Section 3 of this Resolu-  
11          tion and shall continue for one (1) year thereafter. Said desig-  
12          nation shall terminate at the end of that one-year period.

13          SECTION 2. That upon adoption of this Resolution:

14          (a) Said Resolution shall be filed with the Allen  
15              County Assessor;

16          (b) Said Resolution shall be referred to the Committee  
17              on Finance and shall also be referred to the De-  
18              partment of Economic Development requesting a re-  
19              commendation from said department concerning the  
20              advisability of designating the above designated  
21              area an "Economic Revitalization Area";


22          (c) Common Council shall publish notice in accordance  
23              with I.C. 5-3-1 of the adoption and substance of  
24              this Resolution and setting this designation as an  
25              "Economic Revitalization Area" for public hearing;

26          (d) If this Resolution involves an area that has al-  
27              ready been designated an allocation area under  
28              I.C. 36-7-14-39, then the Resolution shall be re-  
29              ferred to the Fort Wayne Redevelopment Commission  
30              and said designation as an "Economic Revitalization  
31              Area" shall not be finally approved unless said  
32              Commission adopts a resolution approving the peti-  
33              tion.

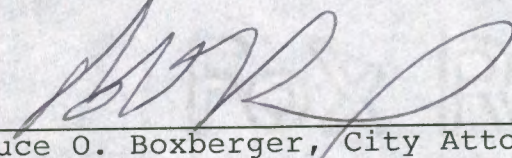


SECTION 2. That this Resolution shall be subject to being confirmed, modified and confirmed or rescinded after public hearing and receipt by Common Council of the above described recommendations and resolution, if applicable.

SECTION 4. That this Resolution shall be in full force and effect from and after its passage and any and all necessary approval by the Mayor.

  
Councilmember

APPROVED AS TO FORM  
AND LEGALITY

  
Bruce O. Boxberger, City Attorney



Read the first time in full and on motion by \_\_\_\_\_,  
seconded by \_\_\_\_\_, and duly adopted, read the second time  
by title and referred to the Committee \_\_\_\_\_ (and the City  
Plan Commission for recommendation) and Public Hearing to be held after  
due legal notice, at the Council Chambers, City-County Building, Fort Wayne,  
Indiana, on \_\_\_\_\_, the \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ .M., E.S.

DATE: \_\_\_\_\_

SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by Eustice,  
seconded by Henry, and duly adopted, placed on its  
passage. PASSED (~~LOST~~) by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>	<u>TO-WIT:</u>
<u>TOTAL VOTES</u>	<u>9</u>	_____	_____	_____	_____
<u>BRADBURY</u>	<u>✓</u>	_____	_____	_____	_____
<u>BURNS</u>	<u>✓</u>	_____	_____	_____	_____
<u>EISBART</u>	<u>✓</u>	_____	_____	_____	_____
<u>GiaQUINTA</u>	<u>✓</u>	_____	_____	_____	_____
<u>HENRY</u>	<u>✓</u>	_____	_____	_____	_____
<u>REDD</u>	<u>✓</u>	_____	_____	_____	_____
<u>SCHMIDT</u>	<u>✓</u>	_____	_____	_____	_____
<u>STIER</u>	<u>✓</u>	_____	_____	_____	_____
<u>TALARICO</u>	_____	_____	_____	_____	_____

DATE: 4-9-85

Walden Eustice  
SANDRA E. KENNEDY, CITY CLERK  
*Chief Deputy*

Passed and adopted by the Common Council of the City of Fort  
Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL)

(SPECIAL) (ZONING MAP) ORDINANCE (RESOLUTION) NO. D-46-85

on the 9th day of April, 19 85,

ATTEST:

(SEAL)

Walden Eustice  
SANDRA E. KENNEDY, CITY CLERK  
*Chief Deputy*

Mark E. GiaQuinta  
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana,  
on the 10th day of April, 19 85,  
at the hour of 11:00 o'clock A.M., E.S.T.

Walden Eustice  
SANDRA E. KENNEDY, CITY CLERK  
*Chief Deputy*

Approved and signed by me this 10 day of April,  
19 85, at the hour of 3 o'clock P.M., E.S.T.

Win Moses, Jr.  
WIN MOSES, JR., MAYOR



APPLICATION FOR DESIGNATION  
AS AN ECONOMIC REVITALIZATION AREA  
-REAL ESTATE TAX ABATEMENT-

This application is to be completed and signed by the owner of the property where development or rehabilitation is to occur. The City of Fort Wayne, Indiana, reviews this application for designation as an "Economic Revitalization Area" in regards to its responsibility under Public Law 69, enacted by the General Assembly of the State of Indiana in 1977; and all subsequent amendments made by the General Assembly thereafter.

1. Applicant Hydra-Tech, Inc.
2. Owner(s) Jerry Hudson, David Hensler, Patricia Hudson
3. Address of Owner(s) J. Hudson, 7807 Delcon Drive, Fort Wayne, IN 46809  
D. Hensler, 3814 Darwood, Fort Wayne, IN 46815  
P. Hudson, 7807 Delcon Drive, Fort Wayne, IN 46809
4. Telephone Number of Owner(s) (219) 747-0526
5. Relationship of Applicant to Owner(s) if any \_\_\_\_\_
6. Address of Applicant Hydra-Tech, Inc.  
P.O. Box 9738  
Fort Wayne, IN 46899
7. Telephone number of Applicant (219 ) 747-0526
8. Address of Property Seeking Designation \_\_\_\_\_  
3020 Commercial Rd. Fort Wayne, IN 46809
9. Legal Description of Property Proposed for Designation (may be attached) See attached  
\_\_\_\_\_  
\_\_\_\_\_
10. Townwhip Wayne
11. Taxing District Wayne

12. Current Zoning M-3
13. Variance Granted (if any) \_\_\_\_\_
14. Current Use of Property
- a. How is property presently used? Manufacturing
- \_\_\_\_\_
- \_\_\_\_\_
- b. What Structure(s) (if any) are on the property? \_\_\_\_\_
- Cement Block & Steel Building
- \_\_\_\_\_
- b. What is the condition of this structure/these structures? \_\_\_\_\_
- Average
15. Current Assessed Value of Real Estate 138,400
- a. Land 25,000
- b. Improvements 113,400
16. Amount of Total Property Taxes Owed During the Immediate Past Year
- 10,528.90
17. Description of Proposed Improvements to the Real Estate \_\_\_\_\_
- See attached
- \_\_\_\_\_
- \_\_\_\_\_
18. Development Time Frame
- a. When will physical aspects of development or rehabilitation begin?
- January 1, 1985
- b. When is completion expected? April, 1985
19. Cost of Project (not including land costs) 510,000



20. Permanent Jobs Resulting from Completed Project

a. How many permanent jobs will be employed at of in connection with the project after it is completed? 8 additional jobs

lation of this new manufacturing equipment? \_\_\_\_\_

b. What is the nature of those jobs? \_\_\_\_\_

Clerical, Manufacturing

c. Anticipated time frame for reaching employment level stated above?

1 year

21. Additional municipal services necessitated by installation of new manufacturing equipment (e.g. enlargement of sewer, etc.) \_\_\_\_\_

None

22. Undesirability for Normal Development

What evidence can be provided that the project property is located in an area "which has become undesirable for, or impossible of, normal development and occupancy because of a lack of age, development, cessation of growth, deterioration of improvements or character of occupancy, obsolescence, substandard buildings or other factors which have impaired values or prevent a normal development of property or use of property"? \_\_\_\_\_

None

23. How will the proposed designation further the economic development objectives of the City of Fort Wayne? Create more jobs in the  
community and increase the purchase of more equipment and manufacturing  
materials and supplies from local suppliers

24. Instrument Number of Commitments or Covenants Enforceably by the City of Fort Wayne or Allen County (if any). Provide brief description of same, or a copy thereof. \_\_\_\_\_

25. Zoning Restrictions

Will this project require a rezoning, variance, or approval before construction is initiated? \_\_\_\_\_ YES \_\_\_\_\_ X NO

26. Financing on Project

What is the status of financing connected with this project?

Letter of commitment from Anthony Wayne Bank for purchase of Economic  
Development Bonds (see attached)



I hereby certify that the information and representation on this Application are true and complete.

Jerry L. Hudson Pres  
Signature(s) of Owners  
David L. Henderson  
Patricia A. Hudson  
\_\_\_\_\_

March 27, 1985  
Date  
3-27-85  
3-27-85  
\_\_\_\_\_

Information Below to be filled in by Department of Economic Development:

Date Application Received:

\_\_\_\_\_

Date Application Forwarded to Law Dept:

\_\_\_\_\_

Date of Legal Notice Publication:

\_\_\_\_\_

Date of Public Hearing:

\_\_\_\_\_

Date of Building Permit:

\_\_\_\_\_

Approved or Denied? Date:

\_\_\_\_\_

Allocation Area:

\_\_\_\_\_



HYDRA-TECH, INC.

CONSTRUCTION DETAILS - BUILDING

Dock Area (east elevation)

Demolition work including overhead doors and frames, wood framing above doors, removing damaged masonry pilaster and wall, breaking out concrete for footing installation, wood flooring and framing inside dock area to be removed by owner, fill in existing sliding door opening with 8" block, repair pilaster and damaged wall, pour new trenched concrete footing and formed walls including necessary reinforcing steel, backfill existing dock with gravel, pour new 6" concrete floor with visqueen vapor barrier and 6 x 6 x 6/6 wire mesh, install three guard post, provide sleeves at dock area for railing, install wood dock bumpers (wood by owner), reinstall existing wind columns on new foundation walls, install light guage framing for overhead doors and siding support, install insulated overhead doors 1-8' x 8' and 1-12' x 14' install R-13 vinyl reinforced fiberglass insulation and cover with 26 guage painted metal siding and trims, provide visqueen barricade at interior from owners wood removed from dock area, and repair roof where wall is replaced.

Production Area (north elevation)

Tear down existing building (25' x 91' x 15') and dispose of material, clear site of trees and brush to 6' outside the north wall, remove existing wood siding, insulated sheathing, 2 x 4 on north and west walls, install new concrete foundation and 6" floor at northeast corner (25' x 43') including the necessary excavation, gravel fill, reinforcing steel, wire mesh and visqueen, install new steel columns and beams (owner to furnish steel) for 43' x 25' new building and wind columns at west elevation, existing pipe columns to be reinforced by owner, install new steel girts, R-13 vinyl fiberglass insulation and 26 guage painted siding and trims, spray existing roof deck with jib crane foundation including setting the anchor bolts, install steel door and frame in east and west elevation.

Production Area (west elevation)

Grade and pour foundation for 58' x 150' addition. Pour 6" reinforced floor with drains as per blueprint specifications. Place steel columns (specified for 6 ton bridge crane support) install steel girts, R-13 vinyl fiberglass insulation and 26 guage painted siding and trims. Construct four (4) cement block interior walls full height. Install ten (10) twelve x 14 overhead doors. Repair and replace asphalt paving required for overhead door installation.

Exterior Renovations

Work on west elevation to include removing 96 l.f. of wood stud wall and siding, 75 l.f. of metal siding, one walk door and one overhead door, install new structural steel (furnished by owner) framing, light guage steel framing for door openings and siding support, R-13 vinylcovered insulation, 26 guage painted metal siding and trim, reinstall one 18' x 12' insulated steel door and one new walk door and frame, south elevation walls to be furred out and R-7 fiberglass insulation installed and then covered with 26 guage painted metal siding and trim, three existing doors and frames to be replaced and one 12' x 12' overhead door to be replaced, east elevation to be furred, R-7 fiberglass insulation installed and covered with metal siding, one walk door to be replaced.



Mechanical

Remove existing open drain lines and install PVC-DWV pipe rerouting pipe along existing block wall and dumping waste onto ground at east end, provide 8 compressed air outlets, provide two wall exhaust fans in north wall, relocate paint booth exhaust fan to protrude through roof above paint room, install low-intensity radiant heat system to entire plant except offices and rest rooms, run new gas lines from service to new heating system. Install exhaust system and filtering system in new paint booths. Install exhaust and filtering system in new sandblast booth.

Electrical

Install new 400 amp. 480 v. panel at back production area, one 38 KVA transformer, one 100 amp panel board, one hundred 250 metal halide fixtures, welding outlets and 12 convenient outlets, furnish required power to new heating system. Install explosion proof lights and electrical system in new paint booths.



HYDRA-TECH, INC.

Construction Details - Office

Proposal to add 24' x 30'4½" addition to present offices. Finish to be the same as existing.

Frame overhead door opening after door removed, with 2 x 8 wall. Seal outside with 7/16 waferboard.

Frames interior walls per print.

Exterior walls to have full batt insulation.

Floor to be vinyl asbestos tile to match existing.

Sidewalls to be 5/8 vinyl covered wall board to match existing.

5/8 firecode drywall on exterior of new framing taped and finished.

Ceiling grid system to match existing, with insulation.

Add ductwork from existing heat cool system.

Electrical:

Install outlets and switches per code.

Drafting room to have six (6) 24 x 48 flourescent fixtures.

Large office to have two (2) fixtures.

Small office to have one (1) fixture.

Carpenter finish: Doors and trim to match existing.

Addition to be completed by 12/31/84.



## OFFICE OF:

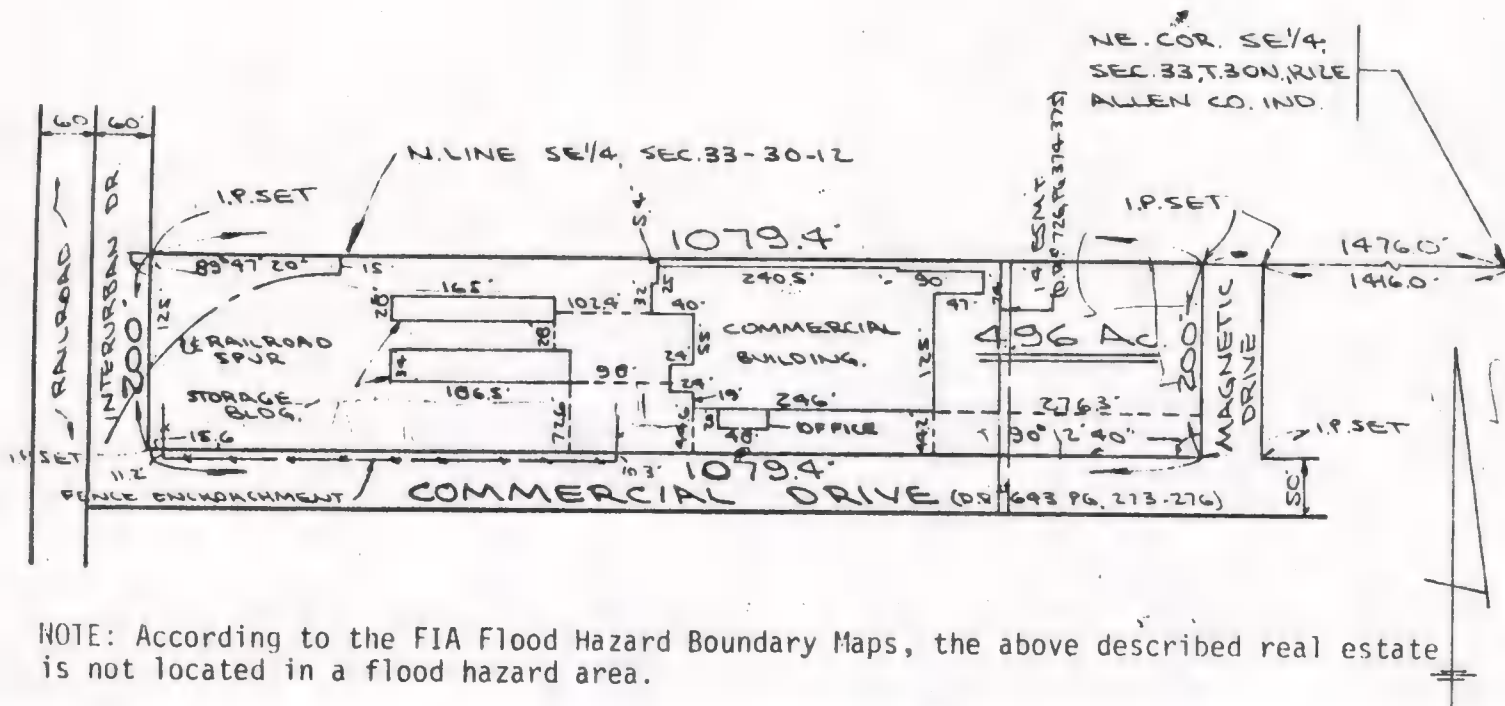
REGISTERED PROFESSIONAL CIVIL ENGINEER No. 9173 INDIANA  
REGISTERED LAND SURVEYOR No. 9921 INDIANA

The undersigned Civil Engineer and Land Surveyor hereby certifies that he has made a resurvey of the real estate shown and described below.

Measurements were made and corners perpetuated as shown hereon, in accordance with the true and established lines of the property described, and in conformity with the records in the office of the County Recorder, ALLEN County, Indiana. No encroachments existed, except as noted below.

The description of the real estate is as follows, to wit: Part of the Southeast Quarter of Section 33, Township 30 North, Range 12 East, Allen County, Indiana, lying East of Interurban Drive and North of Commercial Drive, more particularly described as follows:

Beginning at a point on the North line of the Southeast Quarter of Section 33, Township 30 North, Range 12 East, Allen County, Indiana, said point being 1476.0 feet West of the Northeast corner of the SE $\frac{1}{4}$  of Sec. 33-30-12; thence West along the North line of the SE $\frac{1}{4}$  of Sec. 33-30-12 a distance of 1079.4 feet to a point on the East right of way line of Interurban Drive; thence South with a deflection angle to the left of 39 degr. 47 min. 20 sec. along the East right of way line of Interurban Drive a distance of 200.0 feet to a point on the North right of way line of Commercial Drive; thence East with a deflection angle to the left of 90 degr. 12 min. 40 sec. along the North right of way line of Commercial Drive a distance of 1079.4 feet to a point on the West right of way line of Magnetic Drive; thence North with a deflection angle to the left of 89 degr. 47 min. 20 sec. along the West right of way line of Magnetic Drive a distance of 200 feet to the point of beginning, containing 4.96 acres.



NOTE: According to the FIA Flood Hazard Boundary Maps, the above described real estate is not located in a flood hazard area.



APPLICATION FOR DESIGNATION  
AS AN ECONOMIC REVITALIZATION AREA  
-NEW MANUFACTURING EQUIPMENT-

This application is to be completed and signed by the owner of the property where the installation of new manufacturing equipment is to occur. The Common Council of the City of Fort Wayne, Indiana, reviews this application for designation as an "Economic Revitalization Area" in regards to its responsibility under Public Law 69, enacted by the General Assembly of the State of Indiana in 1977; and all subsequent amendments made by the General Assembly thereafter.

1. Applicant Hydra-Tech, Inc.
2. Owner(s) Jerry Hudson, David Hensler, Patricia Hudson
3. Address of Owner(s) J. Hudson, 7807 Delcon Drive Fort Wayne, IN 46809  
D. Hensler, 3814 Darwood, Fort Wayne, IN 46815  
P. Hudson, 7807 Delcon Drive, Fort Wayne, IN 46809
4. Telephone Number of Owner(s) (219) 747-0526
5. Relationship of Applicant to Owner(s) if any
6. Address of Applicant Hydra-Tech, Inc.  
P.O. Box 9738  
Fort Wayne, IN 46809
7. Telephone number of Applicant (219) 747-0526
8. Address of Property Seeking Designation 3020 Commercial Rd.  
Fort Wayne, IN 46809
9. Legal Description of Property Proposed for Designation (may be attached) See attached



10. Township Wayne
11. Taxing District Wayne
12. Current Zoning M-3
13. Variance Granted (if any) \_\_\_\_\_
14. Current Use of Property
- a. How is property presently used? Manufacturing
- \_\_\_\_\_
- \_\_\_\_\_
- b. What is the condition of any structures on property? \_\_\_\_\_
- Average
15. Current Assessed Value of Machinery Equipment to be installed on the Real Estate 84,190
16. Amount of Personal Property Taxes Owed During the Immediate Past Year 6,404.82
17. Description of New Manufacturing Equipment to be installed on the Real Estate See Attached
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
18. Development Time Frame
- a. When will installation begin of the new manufacturing equipment? January 1, 1985
- b. When is installation expected to be completed? April, 1985
19. Cost of new manufacturing equipment? \$ 104,810



20. Has "new" manufacturing equipment ever been utilized in the State of Indiana prior to this project?   X   Yes        No

21. Permanent Jobs Resulting from Completed Project

a. How many permanent jobs will be created as a result of the installation of this new manufacturing equipment?   8  

b. What is the nature of those jobs?  Clerical & Manufacturing 

c. Anticipated time frame for reaching employment level stated above?

 1 year 

22. Additional municipal services necessitated by installation of new manufacturing equipment (e.g. enlargement of sewer, etc.)  None 

23. Undesirability for Normal Development

What evidence can be provided that the property on which the new manufacturing equipment will be installed "has become undesirable for, or impossible of, normal development and occupancy because of a lack of age, development, cessation of growth, deterioration of improvements or character of occupancy, obsolescence, substandard buildings or other factors which have impaired values or prevent a normal development of property or use of property"?

 None



24. How will the proposed designation further the economic development objectives of the City of Fort Wayne? Add more employment in community and purchase of manufacturing materials and supplies from local suppliers

25. Instrument Number of Commitments or Covenants Enforceably by the City of Fort Wayne or Allen County (if any). Provide brief description of same, or a copy thereof.

26. Zoning Restrictions

Will the installation of this equipment require a rezoning, variance, or other approval?        Yes   x   No

27. Financing on Project

What is the status of financing connected with this project?

Letter of commitment from Anthony Wayne Bank to purchase Economic Development Bonds



I hereby certify that the information and representation on this Application are true and complete.

Jessie Hudson Pres  
Signature(s) of Owners

March 27, 1985  
Date

David L. Gensch

3-27-85

Patricia Q. Hudson

3-27-85

Information Below to be filled in by Department of Economic Development:

Date Application Received:

\_\_\_\_\_

Date Equipment to be installed:

\_\_\_\_\_

Date Application Forwarded to Law Dept:

\_\_\_\_\_

Date of Legal Notice Publication:

\_\_\_\_\_

Date of Public Hearing

\_\_\_\_\_

Approved or Denied? Date:

\_\_\_\_\_

Allocation Area:

\_\_\_\_\_



HYDRA-TECH, INC.  
NEW EQUIPMENT REQUIREMENTS

	<u>Cost Each</u>	<u>Number Required</u>	<u>Total Cost</u>
<u>Plant Equipment</u>			
<u>Jib Crane</u> Jib cranes, electric hoists, wiring, tag stops (18' jibs)	\$ 3,455	6	\$ 20,730
<u>Air Compressor</u> Rotary Screw - 30 HP	\$11,200	1	11,200
Bridge Crane (Over inside loading dock) (3 ton crane, steel, electrical)	\$ 8,400	1	8,400
Bridge Crane (Over boom assembly area) (2 ton crane, steel, electrical)	\$ 7,800	1	7,800
<u>Welders</u> Mig - argon gas (440 Amp)	\$ 2,700	1	2,700
<u>Steel Storage Racks (Heavy Duty)</u>	\$ 600	2	1,200
Storage Shelves (Heavy Duty) (24' section)	\$ 5,600	1	5,600
<u>Paging System</u> (PA system for plant)	\$ 280	1	280
<u>Steel Mesh Fence</u> (Protect small parts area)	\$ 2,800	1	2,800
<u>Bridge Crane</u> 6 ton two speed travel	\$30,000	1	30,000
<u>Paint Booth Equipment</u> Spray Equipment	4,000	1	<u>4,000</u>
<u>TOTAL PLANT EQUIPMENT</u>			\$94,710

HYDRA-TECH, INC.  
NEW EQUIPMENT REQUIREMENTS

	<u>Cost Each</u>	<u>Number Required</u>	<u>Total Cost</u>
<u>Office Equipment</u>			
<u>Desks</u>	\$ 650	2	\$1,300
<u>Credenza</u>	600	2	1,200
<u>Office Desk Chairs</u>	400	2	800
<u>Side Chairs</u>	350	4	1,400
<u>Book Case</u>	500	2	1,000
<u>File Cabinets</u>	400	3	1,200
<u>Computer Stand</u>	400	2	800
<u>Storage Shelving</u>	1,500	1	1,500
<u>Printer Stand</u>	400	1	400
<u>Telephone</u>	250	2	<u>500</u>
<u>Total Office Equipment</u>			<u>\$10,100</u>
<u>Total Equipment Cost</u>			<u>\$104,810</u>



## OFFICE OF:

REGISTERED PROFESSIONAL CIVIL ENGINEER No. 9173 INDIANA

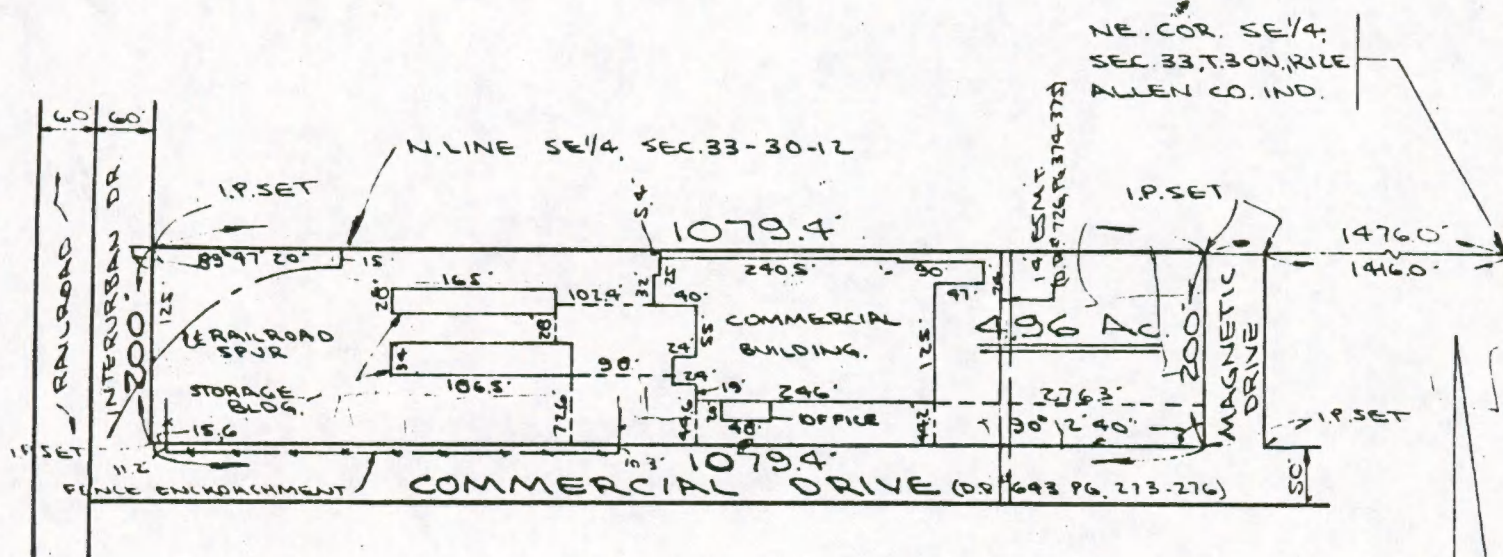
REGISTERED LAND SURVEYOR No. 9921 INDIANA

FORT WAYNE, INDIANA

Measurements were made and corners perpetuated as shown hereon, in accordance with the true and established lines of the property described, and in conformity with the records in the office of the County Recorder, ALLEN County, Indiana. No encroachments existed, except as noted below.

The description of the real estate is as follows, to wit: Part of the Southeast Quarter of Section 33, Township 30 North, Range 12 East, Allen County, Indiana, lying East of Interurban Drive and North of Commercial Drive, more particularly described as follows:

Beginning at a point on the North line of the Southeast Quarter of Section 33, Township 30 North, Range 12 East, Allen County, Indiana, said point being 1476.0 feet West of the Northeast corner of the SE $\frac{1}{4}$  of Sec. 33-30-12; thence West along the North line of the SE $\frac{1}{4}$  of Sec. 33-30-12 a distance of 1079.4 feet to a point on the East right of way line of Interurban Drive; thence South with a deflection angle to the left of 39 degr. 47 min. 20 sec. along the East right of way line of Interurban Drive a distance of 200.0 feet to a point on the North right of way line of Commercial Drive; thence East with a deflection angle to the left of 90 degr. 12 min. 40 sec. along the North right of way line of Commercial Drive a distance of 1079.4 feet to a point on the West right of way line of Magnetic Drive; thence North with a deflection angle to the left of 89 degr. 47 min. 20 sec. along the West right of way line of Magnetic Drive a distance of 200 feet to the point of beginning, containing 4.96 acres.



NOTE: According to the FIA Flood Hazard Boundary Maps, the above described real estate is not located in a flood hazard area.

SOLO COMMERCIAL INC.  
P. O. BOX 9738  
FORT WAYNE, INDIANA 46899

**ANTHONY WAYNE BANK**  
FORT WAYNE, INDIANA 46802

5150

March 27 1985

$$\begin{array}{r} 71-1232 \\ \hline 749 \end{array}$$

**PAY**

**SECRET**

DOLLARS \$ 50.00

**TO  
THE  
ORDER  
OF**

Department of Economic Development  
City of Fort Wayne

Atwood

11006 158 182 32 64 20 185 900

DELUXE CHECK PRINTERS

**HYDRA-TECH, INC.**

**DETACH AND RETAIN THIS STATEMENT**  
THE ATTACHED CHECK IS IN PAYMENT OF ITEMS DESCRIBED BELOW  
IF NOT CORRECT PLEASE NOTIFY US PROMPTLY. NO RECEIPT DESIRED.

**DELUXE - FORM WVC-2 V-6**

DATE	DESCRIPTION	AMOUNT	DISTRIBUTIONS	
			ACCT. NO.	AMOUNT
3/27/85	Dept. of Economic Development, City of Ft. Wayne Application for Real Estate Tax Abatement		600	\$50.00

EMPLOYEE

[illegible]

**Q-Q-A**



BILL NO.

R-85-04-05

REPORT OF THE COMMITTEE ON

FINANCE

WE, YOUR COMMITTEE ON

FINANCE

TO WHOM WAS

REFERRED AN (~~ORDINANCE~~) (RESOLUTION) designating an "Economic

Revitalization Area" under I.C. 6-1.1-12.1

HAVE HAD SAID (ORDINANCE) (RESOLUTION) UNDER CONSIDERATION AND BEG

LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID (ORDINANCE)

(RESOLUTION) DO PASS

DO NOT PASS

WITHDRAWN

YES

NO

BEN A. EISBART  
CHAIRMAN

JANET G. BRADBURY  
VICE CHAIRWOMAN

SAMUEL J. TALARICO

THOMAS C. HENRY

JAMES S. STIER

CONCURRED IN

4-9-85

SANDRA E. KENNEDY  
CITY CLERK

Admn. Appr. \_\_\_\_\_

DIGEST SHEET

TITLE OF ORDINANCE \_\_\_\_\_ Declaratory Resolution

R-85-04-05

DEPARTMENT REQUESTING ORDINANCE \_\_\_\_\_ Economic Development

SYNOPSIS OF ORDINANCE \_\_\_\_\_ A Declaratory Resolution designating an "Economic  
Revitalization Area" under I.C. 6-1.1-12.1. (3020 Commercial Road;CMK Enterprises)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_EFFECT OF PASSAGE \_\_\_\_\_ Expansion of business known as Irmischer Suppliers, Inc.,  
investment capital in downtown Fort Wayne and creation of new jobs in  
Allen County.  
\_\_\_\_\_EFFECT OF NON-PASSAGE \_\_\_\_\_ Opposite of the above.  
\_\_\_\_\_  
\_\_\_\_\_MONEY INVOLVED (DIRECT COSTS, EXPENDITURES, SAVINGS) \_\_\_\_\_ \$550,000.00, approximately  
\_\_\_\_\_  
\_\_\_\_\_ASSIGNED TO COMMITTEE (PRESIDENT) \_\_\_\_\_  
\_\_\_\_\_